

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Applicant : Boldrini et al.

Art Unit: 3721

JAN 22 2007

Serial No.: 10/521,152

Examiner: Hemant M.
Desai

Filed: January 13, 2005

Dkt: 2545-0465

Title: SYSTEM FOR MANUFACTURING
CONTAINERS, IN PARTICULAR
FOR PRESERVING FOOD
PRODUCTSJanuary 22, 2007
January 21 = SundayREPLY/AMENDMENT/LETTER TRANSMITTAL COVER SHEETMail Stop: AF
Hon. Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is a reply/amendment/letter in the above-identified application and includes the attachments hereto. The signature below is treated as the signature to the attachments in the absence of a signature thereto.

FEE REQUIREMENTS FOR CLAIMS AS AMENDED

| | | | | Large/Small Entity | |
|--|--|--------------------|------------------|--------------------|-------|
| 1. Total Effective Claims | | Minus # Paid For = | | X \$50 / \$25 = | +0 |
| 2. Independent Claims | | Minus # Paid For = | | X \$200 / \$100 = | +0 |
| 3. If amendment enters <u>proper</u> multiple dependent claim(s) into this application for first time (leave this line <u>blank</u> if this is <u>reissue</u> application) | | | | \$360 / \$180 = | +0 |
| 4. Original due date: December 21, 2006 | | | | | |
| Petition is hereby made to extend the <u>original</u> due date to cover the date this response is filed for which the requisite fee | | 1 mo. | \$120 / \$60 = | +120 | |
| | | 2 mos. | \$450 / \$225 = | | |
| | | 3 mos. | \$1020 / \$510 = | | |
| | | 4 mos. | \$1590 / \$795 = | | |
| 6. Petition Fee | | | | \$130 | +0 |
| 7. Other fee for RCE | | | | | +790 |
| 8. Total Fee Enclosed: | | | | | \$910 |
| 9. <input checked="" type="checkbox"/> Please charge the total fee to our Deposit Account No.: 50-3272 under our Order No. (Matter No.): 2545-0465 | | | | | |

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficiencies only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached.

Harbin King & Klima
500 Ninth Street, SE
Washington, DC 20003
Phone: 202-543-6404
Fax: 202-543-6406

By:

Respectfully submitted,

Timothy J. Klima
Reg. No.: 34,852

01/23/2007 AWONDAF1 00000085 503272 10521152

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